



LOVE

October 17, 2021
10:30 Service

INFORMATION FOR OUR GUESTS

WELCOME TO OUR WORSHIP! A warm welcome to our guests this morning! It is a privilege to have you join us as we worship and praise our Savior, Jesus Christ. We want you to feel at home here so we are providing the following information to make your visit as pleasant as possible.

NAME TAGS When visiting, please fill out a name tag so we will know who you are and can welcome you. Name tags are located at the podium as you enter the church.

CHILDREN'S BULLETIN Children's Bulletins can be obtained from an usher if you have little ones with restless hands.

CONNECTION CARD When the offering is being collected, all are asked to fill in the Connection Card which is in your bulletin. Please print your address and telephone number on the slip so that we may better serve you and send you more information.

RESTROOMS AND WATER FOUNTAINS Restrooms are located off both the front and rear entrances to the sanctuary. Signs are located on the wall.

NURSERY A nursery, with a qualified attendant, is provided for the care of children three years or younger and is located in the back of the church (Luther Hall) from 9:00 – 11:30

SUNDAY SCHOOL Classes for children age 3 through 6th grade are held from 9:15-10:15 a.m. Kid's Connect is held during the 10:30 a.m. service following the children's message.

A SPECIAL INVITATION for everyone to join us in Adult Bible Classes at 9:15 a.m. in the Conference Room.

COFFEE IS SERVED! Coffee fellowship every Sunday 9:00 – 10:30 in the Breezeway. Come have a donut and enjoy fellowship with one another!

LARGE PRINT BULLETINS AND HYMNALS Large print bulletins and hymnals are located in the front entrance of the church (narthex.) Please ask an usher for assistance.

RECEIVING COMMUNION Please see the communion statement in this bulletin. The Common Cup and Individual Cups are both available. White grape juice is found at the center of the Individual Cups for those having that medical need. If you choose the Individual cup when communing at the altar, please hold on to it until the chalice has passed. Please advise an usher if you need to commune in your pew.

HOW CAN YOU BECOME A MEMBER? If you have a previous membership in a Lutheran church, you can transfer your membership to Our Savior by contacting the church office. We will gladly contact your previous church for your transfer. You may also join by profession of faith. New members are welcomed regularly, and "New Member Classes" are scheduled in the fall and spring. For any assistance or information, please call the church office 954.473.6888.

VISIT OUR WEBSITE at www.osplantation.church Watch Sermons, Events Calendar, Weekly Newsletter and a Link to our Facebook Page.



Our Savior Lutheran Church
8001 Northwest 5th Street
Plantation, Florida 33324
Tony Durante, Pastor

“Serving Christ-Serving Others-Changing Lives”

October 17, 2021

As We Gather

Please take a minute to fill in your Connection Card.

God said, “It is not good for man to be alone. I will make a helper suitable for him” (Genesis 2:18) Eve, a woman, was that most suitable helper. This day we remember all the women throughout the ages who have helped share God’s love across the canyons that separate us so that the world will know Jesus is with us.

Divine Service – 10:30

Prelude

(Bells rung to begin service)

Announcements

(P=pastor, L=liturgist, C=congregation, R=reader, A=cantor)

Please stand

Opening Praise Music “How Deep The Father's Love For Us”

- Verse 1 How deep the Father's love for us How vast beyond all measure
 That He should give His only Son To make a wretch His treasure
 How great the pain of searing loss The Father turns His face away
 As wounds which mar the Chosen One Bring many sons to glory
- Verse 2 Behold the Man upon a cross My sin upon His shoulders
 Ashamed I hear my mocking voice Call out among the scoffers
 It was my sin that held Him there Until it was accomplished
 His dying breath has brought me life I know that it is finished
- Verse 3 I will not boast in anything No gifts no pow'r no wisdom
 But I will boast in Jesus Christ His death and resurrection
 Why should I gain from His reward I cannot give an answer
 But this I know with all my heart His wounds have paid my ransom

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We begin by singing
to God about all He
has done for us.

We invoke God's presence by repeating the name in which we were baptized
1 John 1:8-9

Absolution is the formal act of a clergyman in which, by virtue of his office and in the name and stead of Christ, he forgives those who have confessed their sins, affirm their faith in Christ, and promise to amend their lives.
Matthew 16:19; 18:18; John 20:19-23

The **Service of the Word** centers in the lessons, prayers and sung praises which surround the reading of God's Word.

We call this prayer a "**collect**" because it collects the themes of the lessons and puts them into a prayer.

Invocation

- L** In the Name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Confession and Absolution

- L** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- L** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- L** Let us **kneel** and confess our sins to God our Father.
- L** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word *Please stand*

Salutation and Collect of the Day

- L** The Lord be with you.
 - C** **And also with you.**
 - L** Let us pray.
 - L** Holy Lord, as high as the heavens are above the earth, as far as the walls of canyons are apart, so great is Your love for those who fear you. Let us ever see Your face and hear Your voice that we would always be reassured of our inseparableness from Your care through Jesus, Your Son our Lord.
 - C** **Amen.**
- Please be seated*

The first lesson is typically taken from a book in the Old Testament.

L It is said that distance means separation in place but never in connection. Heart remains inseparable. The lessons this morning describe a Spirit and love from God that always remain connected to us no matter what. And now the readings...

First Reading—Isaiah 59:1-2, 20-21 Surely the arm of the Lord is not too short to save, nor his ear too dull to hear. ² But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.²⁰ “The Redeemer will come to Zion, to those in Jacob who repent of their sins,” declares the Lord. ²¹ “As for me, this is my covenant with them,” says the Lord. “My Spirit, who is on you, will not depart from you, and my words that I have put in your mouth will always be on your lips, on the lips of your children and on the lips of their descendants—from this time on and forever,” says the Lord.

R This is the Word of the Lord. **C** Thanks be to God.

Responsive Psalm

139:7-12

L Where can I go from your Spirit?
C **Where can I flee from your presence?**
L If I go up to the heavens, you are there;
C **if I make my bed in the depths, you are there.**
L If I rise on the wings of the dawn,
C **if I settle on the far side of the sea,**
L even there your hand will guide me,
C **your right hand will hold me fast.**
L If I say, “Surely the darkness will hide me
C **and the light become night around me,”**
L even the darkness will not be dark to you;
C **the night will shine like the day,**
for darkness is as light to you.
A **Glory be to Father and to the Son and to the Holy Spirit as it was
in the beginning is now, and will be forever. Amen.**

The second or epistle lesson is generally from Apostles' letters.

Second Reading—Romans 8:35, 37-39 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

R This is the Word of the Lord. **C** Thanks be to God.

“Praise to You, O Christ” at the close of the Gospel signifies the grateful acceptance of the Word by the congregation.

The **Nicene Creed** of 325 A.D. grew out of the immediate necessity of safeguarding the apostolic teaching concerning the deity of Christ.

In the Nicene Creed we speak our faith together as the Church, confessing it to God, to one another and to the world.

Please stand

L The Holy Gospel according to St. Matthew the nineteenth chapter, verses 4-6.

C **Glory to You, O Lord.**

Haven't you read," he replied, "that at the beginning the Creator 'made them male and female,' ⁵ and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'? ⁶ So they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate."

L This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

Please stand

The Nicene Creed

L Let us with one voice confess our faith saying the Creed...

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Children released to Kids Connect/Please be seated

L Please be seated. The children may now depart for Kids Connect.

Special Music

Holy Spirit

Sermon

Canyons: Love

Romans 8:35, 37-39

Please stand

Message from our LWML Representative

Representing God's
people, the
pastor/liturgist leads
our prayers.

1 Timothy 2:1-4,8

This is the family
prayer Jesus
taught us.

Matthew 6:9-13

These are the very
words of Jesus at
The Last Supper. By
these words Jesus
still sets apart bread
and wine to be His
own Body and
Blood.

Prayer of the Church

- L** Let us pray for the whole people of God in Christ Jesus and all people according to their needs.
- L** Holy Lord, whatever would separate us from Your love, distance us from Your reach or disunite us from the Body of Christ, You have overcome. Let our hands be Yours reaching across the divide to those in need of Your touch. Ever-present Prince, as You move mountains, work through the powers and authorities of the land to move desperately needed resources from ports to market that we might find what we need for daily life. Merciful Messiah, as the love of God reached us through Your presence in the world, be present with those among us who are hurting in anyway. We pray this especially for Michelle, David, Marianne, Roger, Jodi, Barbara, Howard, Dorothy, Richard, Val, Marilyn and Paul that they would know You are near. Faithful Father, as You created woman so that no one would be alone, may we always be reminded by the presence of the women in the church that Your love is here. All these things and whatever else You know that we need grant us for the sake of Him who died and rose again and who now lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Prayer of Thanksgiving

P Let us pray...

C Amen.

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Our Lord (*Pastor*)

Peace of God

P The peace of the Lord be with you always.

C **And also with you.**

Holy Communion implies a unity of faith.

It requires us to examine our lives and reflect on what this Sacrament is and we receive there.

It expects that those who commune together confess the same faith and are united in the same Church.

John the Baptizer called Jesus the "Lamb of God who takes away the sins of the world." We sing John's words to Jesus as He comes to us now in His Body and Blood.
John 1:29

Agnus Dei (*Lamb of God*)

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

Please stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

Post-Communion Prayer

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us in faith toward you and in love toward one another; through Jesus Christ, your Son, our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Benediction (Pastor)

The Nunc dimittis or **Post Communion Prayer** opens the Post-Communion. The believer, having received the fullness of God's grace and mercy feels that they may depart in peace.

We enter to receive
God's Word and
Sacraments, to pray
and praise... we
leave to serve
and witness.

The Divine Service is
almost over. Here *our*
service begins as we
carry God's good
news with us out the
doors of this building
and into the world.

Closing Song

Jesus Loves Me



1 Je - sus loves me! This I know, For the Bi - ble tells me so.
2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.



Lit - tle ones to Him be-long; They are weak, but He is strong.
He has washed a - way my sin, Lets His lit - tle child come in.

Refrain



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.

Text and tune: Public domain

Go in peace and serve the Lord

Thanks be to God

Postlude

Divine Service, Setting One from Lutheran Service Book Created by Lutheran Service Builder © 2006

"Serving Christ-Serving Others- Changing Lives"

THANK YOU TO THOSE WHO SERVED TODAY.....

Altar Guild: Denise Kuntz and Lynda Kyse 8:00
Marc Benda and Andrea Orta 10:30

Greeters: Junko Durante 8:00—and Jan Withers 10:30

Preacher: Pastor Tony Durante

Liturgist: Brad Heine

Cantor: Gerry Gruenbaum 8:00—Ian Johnson 10:30

Lay Reader: Donna Watson and Nancy Volz 8:00
Linda Root and Jodi Hurst 10:30

Communion Assistants: Ena Bell and Donna Watson 8:00
Jodi Hurst and Carol Tucek 10:30

Ushers: Kim Van Sant and Juli Mellott 8:00
Juli Mellott and Yerusalem Tzeggai 10:30

Sound: Andy Clark

Soloist: Heather Bleier (10:30)

Organist: Carisa Meier

Music Leader: Wayne Rediker (10:30)

Drummer: Julio Orta (10:30)

Viola: Ian Johnson (10:30)

Keyboard: Nancy Volz (10:30)

Bass: Duane Srot (10:30)

SUNDAY MORNING WORSHIP OPPORTUNITIES

8 AM & 10:30 AM Services

Tony Durante, Pastor

Linda Root, Principal

CHURCH OFFICE

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OUR SAVIOR LUTHERAN SCHOOL

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